



# State of Louisiana

## Statement of Organization



PAC  
S/O  
1/28  
Rec # 5407  
# 1191

### FORM 200. STATEMENT OF ORGANIZATION

Committee: LA Cash Advance Assn. PAC^^^

Date filed:  
01/27/2005

STATEMENT OF ORGANIZATION							
1. Name and Address of Committee	2. Date of this Statement						
LA Cash Advance Assn. PAC^^^ 500 Laurel Street Suite 550 Baton Rouge, Louisiana 70801 Check if new committee	01/27/2005						
	3. Estimated Membership						
	50						
	4. Amended Statement?						
	Yes XNo						
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)							
<table border="1"> <thead> <tr> <th>Position</th> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Chairperson</td> <td>Troy McCullen</td> <td>500 Laurel Street, Suite 550, Baton Rouge, Louisiana, 70801</td> </tr> </tbody> </table>		Position	Name	Address	Chairperson	Troy McCullen	500 Laurel Street, Suite 550, Baton Rouge, Louisiana, 70801
Position	Name	Address					
Chairperson	Troy McCullen	500 Laurel Street, Suite 550, Baton Rouge, Louisiana, 70801					
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.)							
Name Address Relationship to Committee							
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)							
<table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Hibernia National Bank</td> <td>Baton Rouge, Louisiana,</td> </tr> </tbody> </table>		Name	Address	Hibernia National Bank	Baton Rouge, Louisiana,		
Name	Address						
Hibernia National Bank	Baton Rouge, Louisiana,						
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:							
a. Check one:      Principal Campaign Committee      Subsidiary Committee							
b. Name of Candidate	c. Office Sought by the Candidate						
9. Name of Person Preparing Report: James S. Burland Daytime Telephone: 225-344-1659							
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.							
This 27th day of January, 2005.							
Troy McCullen Signature of Committee Chairperson	225-383-8205 Daytime Telephone Number						

Signature of Committee Treasurer, if any

Daytime Telephone Number

**COMMITTEES WITH OVER 250 MEMBERS**

\*\*\* No certification was filed \*\*\*



Generated Fri Jan 28 15:41:44 2005